## SCGOPHCG new structure

## **EXECUTIVE DIRECTOR**

Manager of Operations

**Executive Assistant** 

### **ACUTE SERVICES**

Medical Co-Director
Nurse Co-Director

Division Operations Manager Acute Services (HSU 8)

**Administrative Officer** 

- Cardiology (G41, G42)
- CAT (Charlies After-hours Team)
- Cath Lab
- Clinical Pharmacology
- · Drug & Alcohol
- Emergency Medicine
- General Medicine (incl. G74, Medical Assessment Unit, C14, HPH Woods Ward)
- Intensive Care Unit
- Medical Emergency Team
- WA Poisons Information Centre

## **CANCER IMAGING & CLINICAL SERVICES**

## Medical Co-Director Nurse Co-Director Division Administration

- Cancer Services Inpatient Units (G73)
- · Comprehensive Cancer Centre
- Radiation Oncology
- Haematology Day Ward
- Medical Oncology Day Ward
- Dental Services
- Haematology
- Hepatology & WA Liver
- Medical Specialities (G51, G54, G63)
- Medical Technology and Physics
- Medical Oncology
- Neurology & WA Adult Epilepsy Service
- Nuclear Medicine & WA PET
- \*Palliative Care
- Pulmonary Physiology & Sleep Medicine
- Radiation Oncology
- \*Radiology
- \*Renal Medicine (G65 & JHC Dialysis Unit)
- Respiratory Medicine & Outpatients
- Transfusion Medicine
- WA Youth Cancer Service

#### SURGICAL SERVICES

# Medical Co-Director Nurse Co-Director Division Operations Manager Surgical Services (HSU 8) Administrative Officer

- \*Anaesthesia Department (incl. Acute Pain Service)
- Breast Surgery (GS4)
- Cardiothoracic Surgery
- \*Central Sterile Services Department
- · Colorectal (GS2)
- · Chronic Pain Management
- Ear Nose & Throat (incl. Audiology)
- Endocrine Surgery
- General Surgery
- Neurological Intervention & Imaging Service of WA
- Neurosurgery
- Ophthalmology
- Orthopaedics
- Patient Blood Management
- Plastic Surgery
- \*Post Anaesthesia Care Unit
- \*Pre-Admission Clinic
- OPH Procedural Rooms
- OPH Ward 6 & Surgical Waitlist
- Sarcoma
- \*SSU (SCGH)
- \*Sterilisation Services
- SCGH & OPH
- Surgical Specials Inpatient Units (G52, 53, 61, 62, 64, 66, 71)
- \*Theatres
- Transplant (Liver & Kidney) (GS5)
- Upper GI (GS3)
- Urology
- Vascular Surgery
- \*Waitlist & Inpatient Booking

## SPECIALTY & AMBULATORY SERVICES

## Nurse Co-Director Division Administration Manager Outpatient Services (HSU 11)

**Medical Co-Director** 

- Dermatology
- Diabetes Education
- Department Rehabilitation Medicine
- Endocrinology
- \*Geriatric Acute Rehabilitation Medicine Department
- \*Gastroenterology Service
- \*Home Link
- Hospital in the Home (HiTH)
- Immunology
- Infectious Diseases
- Inpatient wards (C16, C17)
- IV Lounge
- OPH Wards 2, 3, 4, 5, 7
- \*Outpatients
- \*Pharmacy
- Residential Care Line
- Rheumatology

## ALLIED HEALTH

#### Director

- \*Aboriginal Hospital Liaison
- \*Aged Care Assessment Team (ACAT)
- \*Clinical Psychology
- \*Dietetics & Nutrition
- \*Occupational Therapy
- \*Physiotherapy
- \*Podiatry
- \*Social Work
- \*Speech Pathology

#### **OSBORNE PARK HOSPITAL**

Service Director (HSU12)

**Deputy Director Clinical Services** 

**Project Support Officer (HSU 5)** 

- OPH Facilities Management & Infrastructure Redevelopment Liaison
- OPH Site Management

#### Communication/ Escalation line only

- Department Rehabilitation
   Medicine
- OPH Emergency ManagementOPH Hospital Equip/MERP
- OPH Hospital Information Management Service
- OPH Outpatients
- OPH Radiology
- OPH Theatres
- OPH Wards 2, 3, 4, 5, 6, 7



## SCGOPHCG new structure



## **Corporate Services**

## **SAFETY, QUALITY & PERFORMANCE**

## **NURSING SERVICES**

## \*MEDICAL SERVICES

## \*CORPORATE SERVICES & SUPPORT SERVICES

## \*Director

- \*Clinical Risk Management
- \*Consumer Liaison Service
- \*Safety, Quality & Performance Unit
- Strategic Projects

#### **Area Director**

- \*Corporate Nursing Services
- \*Nursing Research & Education
- \*Nursing Informatics
- \*Nursing Workforce
- \*Patient Flow

## **Area Director**

Deputy Director Medical Services SCGH

Deputy Director Medical Services OPH

- Hospital Liaison GP
- Library
- Medical Education Unit
- Medical Workforce
- Research
- SCGH Simulation Centre
- State Trauma Education

## **Director (HSU 13)**

- Audio Visual Production Unit
- Chaplaincy
- \*Emergency Management
- \*Facilities Management & Infrastructure Redevelopment Liaison
- \*Health Information Management Services
- \*Medical Equipment Replacement Program
- \*Patient Support Services

#### Reports to NMHS

## **Director Finance & Business Partnering**

- \*Divisional Finance & Business Partnering
- · Clinical Corporate & Group Reporting

